

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Nicholas S. Arini :
: Art Unit: 2624
Serial No.: 10/561574 :
: Examiner: Bitar, Nancy
Filed: January 26, 2007 :
: :
For: Analysing Biological Entities :

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

1. Transmitted herewith is:
 - Amendment Transmittal (1 page)
 - Amendment in response to the Office Action dated October 6, 2010 (5 pages)

STATUS

2. Applicant
X is other than a small entity.

EXTENSION OF TIME

- X The Commissioner is hereby authorized to charge the firm Credit Card (via e-filing) in the amount of \$130.00 for a ONE (1) month extension of time. Should any additional extension of time is needed, the Commissioner is authorized to charge/credit over/under payments to Deposit Account No. 503858.

FEE FOR CLAIMS

- X No additional fee for Claims is required. If any additional fee is required, the Commissioner is hereby authorized to charge Deposit Account No. 503858.

Date: January 24, 2011



Phillip A. Shipley, Reg. No. 51357
The Small Patent Law Group LLP
225 S. Meramec, Ste. 725
St. Louis, MO 63105
314-584-4091